

# HIGHLANDS MARCHING BAND

## *2008 Information Packet*

Dear Highlands members and parents,

We are looking forward to another exciting and rewarding year with the Highlands H.S. marching band. This packet contains very important information pertaining to the marching band activities.

The marching season will involve a lot of hard work from everyone involved (students, parents, and staff) but it will be well worth it at the end of the season. Included in this packet are a variety of forms that will need to be filled out and turned in to secure your involvement in this traditionally successful program. The forms needed for your student's participation are:

- I. Marching Band Participation and Financial Commitment**
- II. Emergency Medical Release/Health Form**
- III. Travel Permission**
- IV. Band Parent Association Volunteer**
- V. Marching Band Enrollment**

### **I. Marching Band Participation and Financial Commitment**

**Due February 28, 2008 along with \$100.00 non-refundable deposit**

The marching band participation and financial commitment form is presented to you detailing the expenses and the dates these fees are due. Your student's participation will depend upon the remittance of these fees by the due dates. A non-refundable deposit of \$100 must be received by February 28, 2008 in order to secure your spot in the marching band.

### **II. Emergency Medical Release/Health Form**

**Due May 1, 2008**

The physical form that is required is the standard Kentucky High School Athletic Association form for participating athletes. This form is important for us to have on file throughout the summer and fall as we work to rehearse and compete in various competitions.

### **III. Travel Permission**

**Due May 1, 2008**

This form is self-explanatory.

### **IV. Band Parent Association Volunteer**

**Due February 28, 2008**

The band parent volunteer form gives you the opportunity to help with many facets involved in running a successful marching band. We rely on parent involvement to keep this band running smoothly. This is a great way to get involved and meet new people, have a great time, and help your student be successful. We would like to have you

participate. Please pick at least one committee you would like to work with. That chairperson will then contact you with more details.

**V. Enrollment Form**  
**Due February 28, 2008**

The Enrollment Form must be filled out to ensure that the band director properly places your student in the marching band. The drill writer must know how many of each instrument that will be participating for the optimum effect.

The dates of payments due are also in this packet. Please keep this with your records as it will specifically tell you when payments are due to the band organization. You may pre-pay at any time. All monies must be collected by the dates that have been established.

A calendar of events is included in this packet. We have tried to provide as much information as possible with information available to us at this time. Some dates or practices are subject to change, but the main events will be reviewed during this meeting. This is to prepare you for the time commitment required of each participating marching band member. Any absence must be approved by Ms. Hopkins well in advance of the date of the absence. All rehearsals, football games, parades, and competitions are required of the band members. Please schedule doctor's appointments and other necessities on Wednesdays when there is no rehearsal. Afternoons when practice is in the evening is also available for appointments. Student work schedules must be worked around the band calendar. If a student is absent there is an empty spot and the whole band suffers. Please do everything possible to avoid conflicts and absences during rehearsals and performances. The commitment among students, parents, and staff is very important to the band's success.

## Highlands High School Marching Band Fees Sheet

Below is a list of the fundraisers that will take place during this year's marching band season. Next to each fundraiser is the **average** amount that a student made from that fundraiser during the 2007 marching band season. Keep in mind...this is the **average** amount that a student earned. The breakdown below illustrates how students can work off their band fees this season.

### Student Fees \$400 (after \$100 **non-refundable** deposit is received):

<u>Fundraiser</u>	<u>Average Amount Earned (per student)</u>
Pizza and Hoagey Kits	<b>\$50.00</b>
World's Finest Chocolate Bars	<b>\$38.00</b>
KY Speedway	\$65.00 per person
(Band student + Parent = \$130 per race...2 Races = <b>\$260!!!</b> )	
Rent-A-Kid	<b>\$62.00</b>
Car Wash	<b>\$28.00</b>
Play-A-Thon	<b>\$50.00</b> (prediction for this new fundraiser!!)

*Amount due* **00.00**  
*(You actually earned \$88.00 over the set band fee!!)*

### *What happens when my child raises OVER \$400.00?*

This money will be set up in an account for your student to use in the future. Examples of events they may apply this money towards are given below.

band shoes	winter percussion and guard fees
band t-shirt	select band audition fee
all-state audition fee	Kings Island fee (m.s. and jazz band students only)
solo and ensemble fee	2009 marching band deposit

### *Miscellaneous Things to Know:*

There are a few items that are not included in your fees. Each student will purchase their own shoes which run about \$28. Guard shoes are \$35.00. The band fee includes a meal at every competition furnished by the HBA.

## Highlands High School Marching Band Fees Schedule

<u>Amount</u>	<u>Due Date</u>
<b>\$100 deposit</b>	<b>February 28, 2008</b>
<b>\$150</b>	<b>May 2, 2008</b>
<b>\$150</b>	<b>August 2, 2008</b>
<b>\$100</b>	<b>October 3, 1008</b>

**2008 Highlands Marching Band  
Band Parent Association Volunteer Form**

Student Name: \_\_\_\_\_

Parent (s) Name: \_\_\_\_\_

Address: \_\_\_\_\_

Telephone: \_\_\_\_\_

Occupation: \_\_\_\_\_

Student email: \_\_\_\_\_

Parent email: \_\_\_\_\_

Parent email: \_\_\_\_\_

**Please be generous with your volunteer time. We truly appreciate YOU! Return this form with your deposit.**

**Please mark the areas that you would like to help, include at least one:**

\_\_\_\_\_ **Uniforms:** fitting, sewing, cleaning

\_\_\_\_\_ **Equipment:** pit crew, loading & driving trucks, props (small!!)

\_\_\_\_\_ **Chaperones:** band camp, competitions, football games, all performances

\_\_\_\_\_ **Band Camp/Competitions:** popsicles during breaks, meals, drinks

\_\_\_\_\_ **Fund-Raising:** sales, work events, donations

\_\_\_\_\_ **Football Games:** split the pot, sports program sales

\_\_\_\_\_ **Color Guard:** sew flags

**Other:** \_\_\_\_\_

## 2008 Highlands High School Marching Band Parent/Student Permission & Financial Commitment Contract

Student Name : \_\_\_\_\_  
(Print)

Parent/ Guardian Name: \_\_\_\_\_  
(Print)

Home phone : \_\_\_\_\_

I hereby give permission for my student to participate in the 2008 Highlands High School Marching Band. My student and I understand the time commitment involved in the marching band.

I understand that I am also committing to the financial obligation of the band fee of \$500.00, which is due in full by Oct. 3, 2008 plus any items required by the band director. See attached marching band fees sheet. We have provided a coupon sheet to help us keep records of student accounts and to help you with your records. Please note that \$100.00 deposit is **non-refundable**. Refunds for marching band fees will only be given when a medical disability, or family emergency, as deemed appropriate by the Director and the Elected officers of the Highlands Band Parent Association.

I agree that my student will participate in the fund-raising for their individual accounts and the Band Parents Associations' general account. I agree to give my permission for the band to use pictures of any student on the website.

\_\_\_\_\_  
Parent/Guardian Signature Date

\_\_\_\_\_  
Student Signature Date

This form and a \$100 non-refundable deposit is due by February 28 to:  
Highlands Band Parent Association

**2008 Highlands High School Marching Band  
Student Travel Permission Form**

Faculty Responsible: Ms. Lori Hopkins, Band Director  
Destination: Band Camp, Marching Band Season Trips,  
Marching Band Related Activities  
Mode of Transportation: School Buses and Charter Buses  
Period of Time: 2008 Marching Band Season Activities  
July 1, 2008 – November 16, 2008

Student Name: \_\_\_\_\_

The Director, staff and assigned chaperones are to be in complete charge during Band Camp, the Marching Band season trips and Marching Band related activities. Strict adherence to their counsel and advice is an absolute must. Students will be subject to school rules at all times and are under the supervision of the Director, staff, and assigned chaperones. The undersigned understands that any violation of the rules makes them subject to discipline procedures as determined by the student discipline code, the Principal and the Director.

\_\_\_\_\_  
Student Signature

\_\_\_\_\_  
Date

I hereby give my permission for my child to travel with the 2008 Marching Band during Band Camp, the Marching Band season trips and Marching Band related activities. I hereby give my permission for my student to be under the direction and supervision of Ms. Lori Hopkins, her staff, and assigned chaperones. I will not hold Highlands High School/Middle School or any persons connected with the Band responsible. I understand that my child must travel with the Band to their destinations and remain with the Band at these destinations.

I understand that, solely to the discretion of their Director, Ms. Lori Hopkins, I may have permission to transport my student home from a site other than Highlands High School. I understand that for the safety of my student in accordance with School Policy, only a parent/guardian may transport a student home from a site other than Highlands High School and this is only after my student has been released by Ms. Lori Hopkins after the Band activity. I understand that to do this, a parent/guardian signature is required on a Band form held by the assigned chaperone on my student's assigned bus. Upon arrival to Highlands High School, I am responsible for my student's transportation home or for arranging my student's transportation home.

\_\_\_\_\_  
Parent/Guardian Signature

\_\_\_\_\_  
Date

## Enrollment Form

Student Name: \_\_\_\_\_

Date of Birth: \_\_\_\_\_ Age: \_\_\_\_\_

Grade: \_\_\_\_\_ Sex: Male / Female

Instrument: \_\_\_\_\_

What instrument do you want to play in marching band:

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Parent's name: \_\_\_\_\_

Address: \_\_\_\_\_

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Home phone: \_\_\_\_\_ Cell phone: \_\_\_\_\_

Email address: \_\_\_\_\_

Mother's Employer: \_\_\_\_\_

Mother's Work Phone: \_\_\_\_\_

Father's Employer : \_\_\_\_\_

Father's Work Phone : \_\_\_\_\_

**DISCLAIMER:** Name, address, phone number, cell phone number, email address, student's grade and instrument will be included in an upcoming 2008-2009 band directory. If you do not want this information published, please check this line.

\_\_\_\_\_

**HEALTH FORM**  
**2008 Marching Band**

**Student Name :** \_\_\_\_\_ **Age:** \_\_\_\_\_

**Grade Fall 2008:** \_\_\_\_\_ **Date of birth:** \_\_\_\_\_ **Sex:** \_\_\_\_\_

**Street Address:** \_\_\_\_\_ **City:** \_\_\_\_\_

**Parent/Guardian:** \_\_\_\_\_

**Street Address:** \_\_\_\_\_ **City:** \_\_\_\_\_

**Place of Employment:** \_\_\_\_\_ **Work Phone:** \_\_\_\_\_

**Work Address:** \_\_\_\_\_

**Home Phone:** \_\_\_\_\_ **Cell Phone:** \_\_\_\_\_

**Parent/Guardian Name That Student Resides With:** \_\_\_\_\_

**Place of Employment:** \_\_\_\_\_ **Work Phone:** \_\_\_\_\_

**Work Address:** \_\_\_\_\_

**Home Phone:** \_\_\_\_\_ **Cell Phone:** \_\_\_\_\_

**IN AN EMERGENCY, IF UNABLE TO CONTACT PARENT/GUARDIAN,**  
**PLEASE NOTIFY:**

**Name:** \_\_\_\_\_ **Relationship to Child:** \_\_\_\_\_

**Address:** \_\_\_\_\_

**Home Phone:** \_\_\_\_\_ **Work Phone:** \_\_\_\_\_

**Cell Phone:** \_\_\_\_\_

\*In the event of an emergency I give permission for my child to be treated as deemed necessary and give access to emergency personnel and chaperones my child's medical information to assist in their care in accordance with privacy regulations. \*

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Parent Signature

HEALTH HISTORY (YES OR NO in each space and explanation of YES in space below or and attachment)

**Asthma:** \_\_\_\_\_ **Epilepsy** \_\_\_\_\_ **Orthopedic Problem:** \_\_\_\_\_

Diabetes: \_\_\_\_\_ Fainting \_\_\_\_\_ Other: \_\_\_\_\_

Explanation: \_\_\_\_\_

Allergies (If YES, give description): \_\_\_\_\_

\_\_\_\_\_

Allergies to foods (If Yes, specify what foods): **(OVER)**

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Allergies to Drugs (If Yes, specify penicillin, other antibiotic, aspirin/ibuprofen, etc.):

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Medications Currently Taking/Using—All Prescription and Non-Prescription ORAL medication (s) and Prescription EXTERNAL medication (s), such as, inhaler , anticonvulsive, antihistamine, antifungal, acne, insulin, Ritalin, etc. Giving medication name, date treatment prescribed and instructions)\*: \_\_\_\_\_

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Recent Surgery/Procedures/Illness (within 1 year): \_\_\_\_\_

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Past Surgery/Procedures/Illness (greater than 1 year ago) that may be significant to extensive exercise or to note in an emergency: \_\_\_\_\_

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Is child under any medical treatment at present (specify if YES) other than medications already listed:

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Is there anything else that should be called to the attention of the Band Director? \_\_\_\_\_

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Student's PHYSICIAN NAME: \_\_\_\_\_

Phone # \_\_\_\_\_